

Kratek opis usposabljanja mladega raziskovalca (*Short description of the Young Researcher's training*)

1. Raziskovalna organizacija (*Research organisation*):

Univerza v Ljubljani, Filozofska fakulteta / *University of Ljubljana, Faculty of Arts*

2. Ime, priimek in elektronski naslov mentorja (*Mentor's name, surname and email*):

izr. prof. dr. Anja Zalta, anja.zalta@ff.uni-lj.si

3. Šifra in naziv raziskovalnega področja (*Research field*):

6.06 Kulturologija / *6.06 Culturology*

4. Kratek opis usposabljanja mladega raziskovalca (*Short description of the Young Researcher's training*):

slo:

Mladi raziskovalec ali mlada raziskovalka (MR) bo deloval/a na Oddelku za sociologijo FF UL. MR bo vključen/a v delo programske skupine »Problemi avtonomije in identitet v času globalizacije« na Filozofski fakulteti Univerze v Ljubljani. V problematiko avtonomije, identitet in globalizacije je inherentno vključena tudi problematika družbenih razmerij, ki se konstituirajo med globalnim in lokalnim ter med dominantnim in marginalnim, ta razmerja pa imajo odločilno vlogo za razumevanje (de)konstrukcije (nad)nacionalnih, regionalnih, spolnih, religijskih itd. identitet in zato pomembno usmerjajo raziskovalno delo programske skupine. Opisana raziskovalna izhodišča članice in člani programske raziskujemo skozi pet tematskih sklopov: 1) globalizacija in evropeizacija v času sodobnih kriz, 2) migracije, 3) religija, 4) razredna in spolna neenakost ter intimno državljanstvo, 5) mediji in kultura v obdobju intenzivne globalizacije.

Predlagana raziskovalna tematika za usposabljanje MR je povezana s četrtem raziskovalnim sklopom oz. raziskovalnim področjem sociologije religije. Poseben poudarek bo na vprašanju religijskih sprememb (od spreobrnitev, revitalizacije, novačenja in (nad)nacionalne politike) oziroma raziskovanje tistih religijskih pojavov, ki so najgloblje spodkopali sekularizacijsko narativo. Omenjeni teoretski okvir, ki se je v sociologiji religije razvil v raziskovanje živeče religije (*lived religion*), je rezultat t.i. materialnega obrata. Njegove značilnosti nam omogočajo zaobiti raziskovanje religijskih spreobrnitev kot posledic preračunljivosti racionalnih, avtonomnih akterjev (značilnih za teorijo racionalne izbire). Metodologija raziskovanja bi morala zato zajemati kombinacijo kvantitativnih in kvalitativnih metod. Prve bi ponudile pregled objektivnih družbenih sprememb, ki so plod družbeno-ekonomske politike neoliberalizma, ter dinamiko religijske popularnosti. Druge, predvsem oblike polstrukturiranih intervjujev, pa bi omogočile vpogled v individualizirane narative živeče religije ter motivacije religijskih spreobrnitev, pri čemer bi kot osnovno metodološko načelo obveljal metodološki ateizem, katerega osnovni princip je religijski epistemološki redukcionizem, tj. religija – in religijske spreobrnitve – so družbeni pojav, pojasnljiv z družbenimi pogoji.

Od bodoče/ga MR se zato pričakuje dobro poznavanje nacionalnih, transnacionalnih, političnih, gospodarskih, socialnih in kulturnih vidikov ter religijskih specifik sodobnih družb, saj je brez poglobljenega razumevanja le-teh nemogoče zastavljati takšna raziskovalna vprašanja, ki bodo

nudila inovativne pristope in odgovore. MR mora izkazovati samoiniciativnost in hkrati smisel za skupinsko delo ter dobre organizacijske sposobnosti. Pričakuje se obvladovanje verbalnega in pisnega (znanstvenega) komuniciranja v slovenskem in angleškem jeziku, ter samostojno delo z osnovnimi programskimi orodji, pa tudi novimi tehnologijami. MR mora izkazovati dosedanje delovanje na področju sociologije religije (konference, referati ipd.). Poleg dokončanja svojega doktorskega študija bo MR ob zaključku svojega usposabljanja pridobil/a vsa znanja, potrebna za izvajanje samostojnega znanstveno raziskovalnega, pedagoškega in strokovnega dela na visokošolskih inštitucijah v okviru področja socioloških študij, s poudarkom na sociologiji religije.

eng:

The young researcher (MR) will work at the Department of Sociology, Faculty of Arts, University of Ljubljana. MR will be included in the work of the program group "Problems of autonomy and identities in the time of globalization" at the Faculty of Arts, University of Ljubljana. The issue of autonomy, identity and globalization also inherently includes the issue of social relations, which are constituted between the global and local and between the dominant and marginal, and these relations play a decisive role in understanding the (de)construction of (supra)national, regional, gender, religious etc. identities and therefore significantly influence the research work of the program group. The described research is organized through five thematic sets: 1) globalization and Europeanization in times of modern crises, 2) migration, 3) religion, 4) class and gender inequality and intimate citizenship, 5) media and culture in the period of intense globalization.

The proposed research topic for MR training is related to the field of sociology of religion. Special emphasis will be placed on the issue of religious change (conversions, revitalization, recruitment and (supra) national politics) - the research of those religious phenomena that have most deeply undermined the secularization narrative.)

The theoretical frame is the result of the so-called material turn, and its characteristics allow us to circumvent the study of religious conversions as a consequence of the recalcitrance of rational, autonomous actors (characteristic of rational choice theory).

The research methodology should include a combination of quantitative and qualitative methods. The first would offer an overview of the objective social changes that are the fruit of the socio-economic policy of neoliberalism, and the dynamics of religious popularity. Other, especially forms of semi-structured interviews, would provide insight into individualized narratives of lived religion and motivations of religious conversions, with methodological atheism as the basic methodological principle.

Therefore, the future MR is expected to have a good knowledge of national, transnational, political, economic, social and cultural aspects and religious specifics of modern societies, since without an in-depth understanding it is impossible to ask such research questions that will offer innovative approaches and answers. MR must show self-initiative and at the same time a sense of teamwork and good organizational skills. Verbal and written (scientific) communication in Slovene and English is expected to be mastered. MR must demonstrate the current work in the field of sociology of religion (conferences, papers, etc.). Independent work with basic software tools, as well as new technologies, is expected. In addition to completing his/her doctoral studies, at the end of his/her training, MR will acquire all the knowledge necessary for independent scientific research, pedagogical and professional work at higher education institutions within the field of sociological studies, with emphasis on the sociology of religion.