BIOMEDICINE, enrolment in the 2021/2022 academic year
LIST OF APPENDICES TO THE APPLICATION FOR THE CALL FOR ENROLMENT
(information for the process of candidate selection):

<table>
<thead>
<tr>
<th>NAME AND SURNAME OF THE CANDIDATE:</th>
<th>Please indicate a grade or mark the number of articles/prizes (to be completed by the candidate)</th>
<th>Comment by scientific field coordinator (to be completed upon consideration of the application)</th>
</tr>
</thead>
</table>
| Scien
tific field:___________________|                                                                                                  |                                                                                          |
| No. of application:________________|                                                                                                  |                                                                                          |
| Average grade of all grades from completed education\(^1\) |                                                                                                  |                                                                                          |

A published or accepted for publication scientific article in a journal with a review:
- articles published in a journal with an impact factor in quarters 1 and 2 of the field\(^2\);
- articles published in a journal with an impact factor in quarters 3 and 4 of the field\(^2\);
- articles with external review without an impact factor.

Prešeren Award at UL
Prešeren Award at a faculty or Krka Award
Other faculty awards and recognitions
Awards at international competitions
Awards at domestic competitions
Presentations at conferences and symposia
Professional specialisation
Other relevant achievements (e.g. selection at other calls – young researchers, project-based employment, assistants; other exceptional achievements)

\(^1\) Please enclose a copy of the entire diploma supplement or a certificate of graduation and a certificate of average grade.
\(^2\) The breakdown of journals by impact in individual fields to quarters is available at [https://plus.cobiss.si/opac7/jcr](https://plus.cobiss.si/opac7/jcr).

achieved points (to be filled out by the coordinator):
NAME OF SELECTED MENTOR: ___________________________________________

The statement by the mentor is enclosed (to be marked by the candidate): YES / NO

CONCEPT OF THE RESEARCH WORK is enclosed (to be marked by the candidate): YES / NO

Please enclose a printout of bibliography or indicate the authors, title of the article(-s) you (co-)authored, name of journal and year in which the article was published or accepted for publication, impact factor of the journal, the quarter with respect to impact in a particular field.

Furthermore, please enclose copies of achievement proof(s). For each published paper add printout from https://plus.cobiss.si/opac7/jcr, which proves the rankings in a quarter of the scientific field.

If not all information is evident from the enclosed copies, please indicate details that justify their consideration in the selection process:

__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________
__________________________________________________________________________________

Signature of the candidate: ____________________________